



*Saint Martin
of Tours
Catholic
Community*

Sunday Bulletin

29th Sunday in Ordinary Time
October 16, 2022

100 Lake Street #2
Saint Albans, Vermont 05478
Phone #802-332-3890

Welcome to Saint Martin's!

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a community centered around the Eucharist and all Sacraments
- a people of prayer and a people of service and social justice
- a sacramental community grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- inclusive, affirming, respect diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!)

No matter what your experience of "being Catholic" has been, we honor you for who you are as a member of God's family. ALL who worship at Saint Martin's are invited to God's Table to experience and fully participate in the life of this community.

Liturgical Calendar/ Mass Celebrations

- **Oct 30th – Celebration of All Saints & All Souls Holy Days** (Actual Dates: Nov 1st & 2nd) 10:30 am [Please bring pictures of loved ones you wish to honor during Mass. You may record your loved ones' name in the Book of Remembrance on the altar during the entire month of November.]
- **Nov 6th - Daylight Saving Time ends. Fall back!**
- **Nov 6th – Celebration of the Memorial of Saint Martin of Tours** (Actual Date: Nov 11th) 10:30 am [Potluck of pork BBQ sliders and other culinary treats to celebrate our patron saint. Stay tuned for more information.]
- **Nov 20th -- Christ the King (Jesus Christ, King of the Universe)** - End of Ordinary Time 10:30 am
- **Nov 24th – Happy Thanksgiving!** (No Mass Today)
- **Nov 27th – First Sunday of Advent** - Blessing of Advent Wreath 10:30 am
- **Dec 24th – Nativity of the Lord** (Christmas Eve Mass) 7:30 pm
- **Dec 25th – Merry Christmas!** (No Mass Today)
- **Jan 1st – Mary, Mother of God** (New Years' Day Mass) 10:30 am

For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

Please join us for fellowship immediately following Mass.

Hymns for Today's Mass

OPENING - "Now Thank We All Our God" (arr. Nathan Drake, Reawaken Hymns)

Now thank we all our God
With hearts and hands and voices,
Who wondrous things have done,
In whom his world rejoices;
Who from our mothers' arms
Has blest us on our way
With countless gifts of love
And still is ours today.

Oh, may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us
And keep us in his grace
And guide us when perplexed
And free us from all ills
In this world and the next!

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

PREPARATION OF GIFTS - "Thy Word" (arr. Amy Grant & Michael W. Smith)

Chorus:
Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.
When I feel afraid, think I've lost my way.
Still, You're there right beside me.
Nothing will I fear as long as You are near;
Please be near me to the end.
(Chorus)

I will not forget your love for me and yet,
My heart forever is wandering.
Jesus by my guide, and hold me to Your side,
And I will love You to the end.
(Music Interlude)

Nothing will I fear

As long as You are near;
Please be near me to the end.
(Chorus)

[Ending:]
And a light unto my path.
You're the light unto my path.

SENDING FORTH - "All People That On Earth Do Dwell" (arr. Emu Music)

All people that on earth do dwell
Sing to the Lord with cheerful voice
Serve him with joy his praises tell
Come now before him and rejoice.

Know that the Lord is God indeed
He formed us all without our aid
We are the flock he comes to feed
The sheep who by his hand were made.

Chorus:
O let the earth rejoice, lift up your voice
And magnify his holy name.
O let the earth rejoice, lift up your voice
And magnify his holy name.
O enter then his gates with joy
Within his courts his praise proclaim
Let thankful songs your tongues employ
O bless and magnify his name.
[Chorus]

Because the Lord our God is good
His mercy is forever sure
His faithfulness at all times stood
And shall from age to age endure.
[Chorus]

[Ending:]
Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heav'nly host
Praise Father, Son and Holy Ghost.

*Don't miss any announcements or
upcoming special Masses!*

*Visit our website
www.saintmartinofoursvermont.org
& sign up to receive our newsletter.*

Liturgy of the Word

Inclusive Language Sources: World English Bible and
The Inclusive Bible/First Egalitarian Translation

Reading 1 - From the Book of Exodus.

Amalek came and fought with Israel in Rephidim. Moses said to Joshua, "Choose men for us. Then, go out and fight with Amalek. Tomorrow I will stand on the top of the hill with God's rod in my hand." So Joshua did as Moses had told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. It happened, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

But Moses' hands were heavy; and they took a stone, and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side. His hands were steady until sunset. Joshua defeated Amalek and his people with the edge of the sword.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Responsorial Psalm (Spoken)

Psalm 121

People Respond: Our help comes from Yahweh who made heaven and earth.

Reading 2— From the Second Letter of Paul to Timothy.

Beloved: you, for your part, must remain faithful to what you learned and believed, because you know who your teachers were. Likewise, from your infancy, you have known the sacred scriptures, which are the source of wisdom, and which, through faith in Christ Jesus, leads to salvation. God breathed his Spirit throughout the Bible, and so, it is useful for teaching others, for reprimanding, for correction, and for training in justice, so that the people of God may be competent and equipped for every good work.

I charge you in the presence of God and Christ Jesus, who will soon come to judge the living and the dead, by the appearance of Jesus and his coming reign: proclaim God's Word. Be persistent whether it is convenient or incon-

venient; to correct, reprimand, and encourage with great patience and careful teaching.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Gospel Acclamation (Alleluia) - Sung

Gospel — From the Gospel of Luke

Celebrant: Our God is with you.

People Respond: And also, with you.

Celebrant: A reading from the Holy Gospel according to Luke.

People Respond: † Praise to you, Jesus the Christ.

Using a parable, Jesus told his followers they needed to always pray and never give up: "Once, there was a judge in a certain city who feared no one - not even God. A widow in that city kept coming to the judge with a complaint. "Protect me from my enemy!" the woman would say, over and over. For a time, the judge refused her, but, finally, he thought, "I care little about God or people, but this widow keeps bothering me. So, I will protect her. Otherwise, she'll keep coming back, again and again, until she wears me out!"

Jesus said: Listen to what the judge said! Will not God protect his chosen ones who keep praying to him day and night? Will he be slow to answer them? No! I tell you. He will see to it that justice is done for them quickly. But when the Son of Man comes, will he find any faithful followers left in the world?

Celebrant: My friends, the Gospel of the Lord.

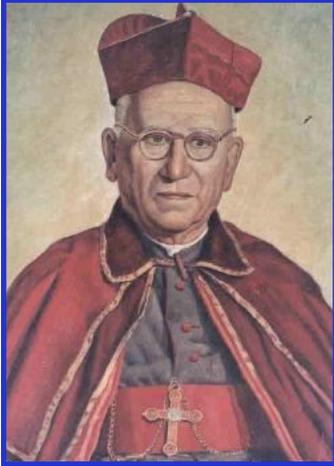
People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: Loving God, hear our prayer.

Holding in prayer at this morning's Mass for healing, comfort and strength: Sarah, Giulia, Mary, Julie, Peg, Jim, Linda, Christopher, Ron, Cyndi, Suzy, James and for Bishop Frank & Bishop Ron of CACINA.

Our Catholic Roots



Saint Charles of Brazil (Bishop Carlos Duarte-Costa, 1888-1961) became diocesan bishop of Botucatu, Brazil, within the Roman Catholic Church, on

December 8, 1924. He served in that office until the views he expressed about the treatment of Brazil's poor by government and church officials caused his removal from the diocese of Botucatu. Bishop Carlos was subsequently named Titular Bishop of Maura by Pius XII.

In the 1930s, Bishop Carlos was a strong advocate for the reform of the Roman Church. His positions included a more pastoral approach to the divorced, divorced and remarried; he challenged mandatory celibacy for the clergy, rejected abuses of papal power, and considered papal Infallibility a misguided and false dogma. Bishop Carlos' criticisms of the Brazilian fascist government in the 1930s and 1940s earned him repeated troubles.

In 1944, he was imprisoned, while Brazilian bishops and the Vatican remained silent regarding this injustice. Successful diplomatic pressure from U.S. President Franklin D. Roosevelt and U.K. Prime Minister Winston Churchill gained Bishop Carlos his release.

On July 6, 1945. Bishop Carlos was eventually separated from the Roman Church by Pope Pius XII after criticisms of Vatican foreign policy regarding Nazi Germany. This schism was an act by Rome.

Following World War II, Bishop Carlos publicly denounced the Vatican's issuing of passports to some high-ranking former Nazi officials fleeing from the Allies to South America. Upon separation from the Roman Church, Bishop Carlos immediately established the independent Igreja Catolica Apostolica Brasileira (ICAB) church on that same date, which he led until he died in 1961.

After its founding, ICAB attracted inquiries from Catholics worldwide who wished to retain their Catholic Faith. They felt the Roman Catholic Church had failed to address contemporary world issues and hence, did not meet their pastoral needs. Bishop Carlos sent bishops to serve in these other countries. While bound by a common origin through Bishop Carlos Duarte-Costa's apostolic line, Catholic Apostolic communions were established, based on particular geographical boundaries, as self-governing and autonomous "jurisdictions." In addition to ICAB in Brazil, sister apostolic branches are formed in several other countries, each with a unique national identity, such as Europe, Asia, and the Pacific, and in South, Central, and in North America, as CACINA.

The Catholic Apostolic Church in North America (CACINA) has been since its founding, and remains, an independent church with a presence throughout portions of the United States and Canada. CACINA is honored to share this heritage with the larger family of Catholic Apostolic Christians. All are our brothers and sisters in Christ, whom we love and honor as children of the same God in heaven, and with the same brother on earth: Saint Charles of Brazil.

From such a history, one could believe that there was great animosity felt by both Bishop Duarte-Costa toward the Roman Catholic Church. Nothing could be further from the truth. The events recorded here are history that caused much suffering. That the Church of Rome contributed to the persecution of Saint Charles, and later ICAB/Brazil, is reprehensible and cannot forever be a source of discord.

The Roman Catholic Church is one of the long-standing pillars of the Christian faith. We are all one in Christ, and to hold animosity toward the Roman, her people, or her leaders would be to have such feelings for Christ. As the bishop of Rome, the Pope occupies a unique position in the Christian world.

It is to this role that Christ called Saint Peter. He did not call Peter a monarch or a head of state, but, like Jesus Himself, to be a servant, a voice for peace among peoples, a teacher, a defender of the right and a promoter of justice, and a leader in our day. As with all our Christian brothers and sisters, CACINA holds the bishop of Rome and all the people of God of the Roman Catholic Church in deep affection and respect. In this, we obey our Savior and Redeemer who taught us, "By this shall all people know you are my disciples when you love one another as I have loved you." (John 13:35).

Currently, approximately 250 religious organizations in the United States consider themselves part of the Independent Sacramental Movement (independent Catholic churches). These churches are diverse, ranging from those with only one or two clergy and no parishioners to those like CACINA, with a national presence and established Faith communities, missions, and ministries.

In the United States, CACINA evolved into a fully affirming, inclusive, and welcoming communion of churches and ministries. CACINA's mission of sacramental justice invites ALL to participate in the Sacraments of the Church, without judgment. We welcome ALL PEOPLE, regardless of gender, sexual orientation, divorced/remarried, married or single, into full participation in the church. CACINA has maintained a thorough selection and preparation process for Holy Orders (ordinations) but reserves no impediments.

The national church has a diverse clergy of straight, gay, trans, married, single, male, and female deacons, priests, and bishops. Some CACINA clergy complete three years of closely directed study and pass a rigorous, independently scored comprehensive examination through the Saint Charles Seminary. Others are trained in nationally accredited seminaries.

All CACINA clergy give their time in active ministry without financial compensation. Within the Independent Sacramental Movement, lay persons are invited (and needed) to be actively involved in the governance of their local faith community. Through diverse gifts, the laity exclusively manages financial and administrative matters. It takes a village!

Collaborative relationships among pastors and their respective faith communities negate the need for hierarchical decision-making. Pastors and other parish clergy tend to hold a consultive role, along with primary responsibilities for liturgy, sacraments, and pastoral care. Together, clergy and laity collaborate to promote evangelization, stewardship, and lay involvement within community ministries. There are also opportunities for lay leadership within CACINA and for representing the local faith community at national CACINA gatherings (known as General Assemblies).

Announcements – Looking Ahead

CACINA - National Church Annual Outreach Collections

(From October through November 13th)

- CACINA supports a cemetery in New York for clergy who do not have sufficient resources for burial costs. A fund is maintained specifically for that purpose. Once per year, CACINA relies on the voluntary generosity of its faith communities and ministries to assist with replenishing this fund. Designated contributions may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.
- *The Alzheimer's' Association* was selected as CACINA's 2022 National Charity. Designated contributions to our National Charity may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.

Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

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A Mission of CACINA

a Mission of the Catholic Apostolic Church in North America (CACINA) <http://cacina.org/>
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