



*Saint Martin  
of Tours  
Catholic  
Community*

# Sunday Bulletin

Feast of Saint Martin of Tours  
November 6, 2022

100 Lake Street  
Saint Albans, Vermont 05478  
Phone #802-332-3890

## Welcome to Saint Martin's!

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

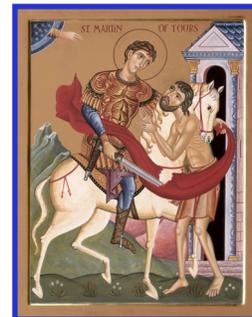
- a community centered around the Eucharist and all Sacraments
- a people of prayer and a people of service and social justice
- a sacramental community grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- inclusive, affirming, respect diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!)

No matter what your experience of "being Catholic" has been, we honor you for who you are as a member of God's family. ALL who worship at Saint Martin's are invited to God's Table to experience and fully participate in the life of this community.

## Liturgical Calendar/ Mass Celebrations

- **Nov 6th - Daylight Saving Time ends. Fall back!**
- **Nov 6th – Celebration of the Memorial of Saint Martin of Tours** (Actual Date: Nov 11th) 10:30 am
- **Nov 20th -- Christ the King (Jesus Christ, King of the Universe)** - End of Ordinary Time 10:30 am
- **Nov 24th – Happy Thanksgiving!** (No Mass Today)
- **Nov 27th – First Sunday of Advent** - Blessing of Advent Wreath 10:30 am
- **Dec 24th – Nativity of the Lord** (Christmas Eve Mass) 7:30 pm
- **Dec 25th – Merry Christmas!** (No Mass Today)
- **Jan 1st – Mary, Mother of God** (New Years' Day Mass) 10:30 am



For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at [www.saintmartinoftoursvermont.org](http://www.saintmartinoftoursvermont.org).

*Please join us for fellowship immediately following Mass.*

## Hymns for Today's Mass

### OPENING - Saint Martin Hymn (Music, Michael Praetorius; Lyrics, Rt. Rev. Frank Griswold) Set to Music of "What Star Is This With Beams So Bright"

Twas on a cold and wint'ry night  
The snow was falling swift and white.  
Along the road a soldier came  
In cloak dark red of Roman fame.

As he did pass along the way,  
A voice cried out, "Brave soldier, stay!"  
And in a ditch the road beside,  
A man near death, the soldier spied.

Quick down he leapt and cut in two  
His woolen cloak of Roman Blue.  
"Good fellow, may this wool you warm,  
And keep you safe from further harm."

Then all at once, the man did rise,  
And change before the soldier's eyes.  
"My Brother, Martin, good and true,  
I am the Lord, and I need you.

You shall bear witness to my love,  
And by your life, my presence prove;  
To all in need, both friend and foe,  
My Father's mercy you shall show."

Baptized was Martin straight away,  
Then to the woods he went to pray.  
But soon from Tours the people came,  
And made him bishop in Christ's name.

As priest and shepherd of the town,  
He ministered to all around.  
May we, like him, go forth in love,  
And by our lives, Christ's presence prove.

O God of Saints! to you we cry;  
O Savior! plead for us on high;  
O Holy Spirit! guide and friend,  
Grant us your grace 'til life shall end.

### PREPARATION OF GIFTS - "The Servant Song" (by R.Gillard & B.Pulkingham)

Will you let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant, too.

We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
'til we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

### SENDING FORTH - "This Little Light of Mine" (arr. Love To Sing Ltd.)

[Chorus]  
This little light of mine, I'm gonna let it  
shine.  
This little light of mine, I'm gonna let it  
shine.  
This little light of mine, I'm gonna let it  
shine.  
Let it shine, let it shine, let it shine.

Everywhere I go, I'm gonna let it shine.  
Everywhere I go, I'm gonna let it shine.  
Everywhere I go, I'm gonna let it shine.  
Let it shine, let it shine, let it shine.  
[Chorus]

We will sing in peace, we will sing in harmo-  
ny.  
We will sing in peace, we will sing in harmo-  
ny.  
We will sing in peace, we will sing in harmo-  
ny.  
We will sing in peace, we will sing in harmo-  
ny.  
[Chorus]

Let it shine around the world, We're gonna  
let it shine.  
Let it shine around the world, We're gonna  
let it shine.  
Let it shine around the world!  
Let it shine, We'll all shine,  
We'll all shine, We'll all shine!  
Let shine, let it shine, let it shine!

*Don't miss any announcements or upcoming  
special Masses!*

*Visit our website*

[www.saintmartinoftoursvermont.org](http://www.saintmartinoftoursvermont.org)

# Liturgy of the Word

Inclusive Language Sources: World English Bible and  
The Inclusive Bible/First Egalitarian Translation

## Reading 1 - From the Book of Isaiah.

The Spirit of GOD is upon me, because Yahweh has anointed me; God has sent me to bring good news to those who are poor; to heal the brokenhearted; To proclaim release to those held captive, and to liberate those in prison.

To announce a year of favor from Yahweh, and the day of God's vindication. To comfort all who mourn; to provide for those who grieve in Zion; and to give them a wreath of flowers instead of ashes. To give them the oil of gladness instead of tears, and a cloak of praise instead of a spirit of despair.

Lector: Hear what the Spirit is saying to God's people.

*People Respond: Thanks be to God.*

## Responsorial Psalm (Spoken)

*People Respond: Forever I will sing the goodness of the Lord.*

## Reading 2 – From the Book of Titus

Beloved:

For the grace of God has appeared, offering salvation to all. God's grace teaches us to reject evil and all worldly desires. and to live temperately, justly, and devoutly in this life, as we await our blessed hope—the glorious return of our great God and our Savior, Jesus Christ. It was Christ who sacrificed himself for us, to deliver us from all lawlessness, and to cleanse a people to be His own and eager to do what is right and good.

When the kindness and love of God our Savior appeared, we were saved, not because of any righteous deeds we had done, but because of God's own mercy. We were saved through the baptism of new birth and renewal by the Holy Spirit. The Spirit of God was poured out upon us abundantly through JESUS CHRIST our SAVIOR, that we might be justified by that grace and become heirs in the hope of eternal life.

Lector: Hear what the Spirit is saying to God's people.

*People Respond: Thanks be to God.*

## Gospel Acclamation (Alleluia) - Sung

I give you a new commandment: love one

another as I have loved you. (Matthew 25:31-40)

## Gospel – From the Gospel of Matthew

Celebrant: Our God is with you.

*People Respond: And also, with you.*

Celebrant: A reading from the Holy Gospel according to Luke.

*People Respond: † Praise to you, Jesus the Christ.*

Jesus said to his followers:

“At the appointed time, the Promised One will come in glory, escorted by all the angels of heaven, and will sit upon the royal throne with all the nations gathered together, before him. Just like a shepherd separates the sheep from the goats, the Promised One will separate them from one another, into two groups. The sheep will be placed to the right and the goats, to the left.

Then the ruler will say to those on the right, ‘Abba God has blessed you. Come and receive the Kingdom prepared for you from the creation of the world. For I was hungry and you fed me; Thirsty, and you gave me drink; A stranger, and you welcomed me; Naked, and you clothed me. I was ill, and you comforted and cared for me; I was in prison and you came to visit me.’

Then the righteous will ask, ‘When did we see you hungry and feed you, or see your thirsty and give you drink? When did we see you a stranger and invite you in, or clothe you in your nakedness? When did we see you ill or in prison, and come to visit you?’

And the ruler will reply, ‘The truth is, every time you did this for the least of these in your midst, you served me.’”

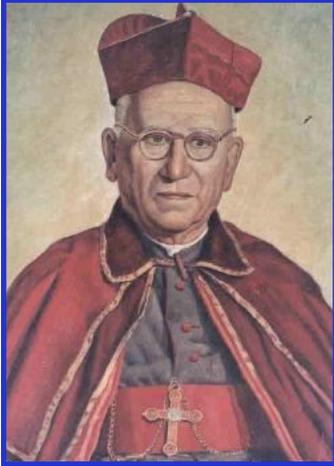
Celebrant: My friends, the Gospel of the Lord.

*People Respond: Praise to you, Jesus the Christ.*

## Prayers of the People

*People Respond: Loving God, hear our prayer.*

## Our Catholic Roots



*Saint Charles of Brazil (Bishop Carlos Duarte-Costa, 1888-1961)* became diocesan bishop of Botucatu, Brazil, within the Roman Catholic Church, on

December 8, 1924. He served in that office until the views he expressed about the treatment of Brazil's poor by government and church officials caused his removal from the diocese of Botucatu. Bishop Carlos was subsequently named Titular Bishop of Maura by Pius XII.

In the 1930s, Bishop Carlos was a strong advocate for the reform of the Roman Church. His positions included a more pastoral approach to the divorced, divorced and remarried; he challenged mandatory celibacy for the clergy, rejected abuses of papal power, and considered papal Infallibility a misguided and false dogma. Bishop Carlos' criticisms of the Brazilian fascist government in the 1930s and 1940s earned him repeated troubles.

In 1944, he was imprisoned, while Brazilian bishops and the Vatican remained silent regarding this injustice. Successful diplomatic pressure from U.S. President Franklin D. Roosevelt and U.K. Prime Minister Winston Churchill gained Bishop Carlos his release.

On July 6, 1945. Bishop Carlos was eventually separated from the Roman Church by Pope Pius XII after criticisms of Vatican foreign policy regarding Nazi Germany. This schism was an act by Rome.

Following World War II, Bishop Carlos publicly denounced the Vatican's issuing of passports to some high-ranking former Nazi officials fleeing from the Allies to South America. Upon separation from the Roman Church, Bishop Carlos immediately established the independent Igreja Catolica Apostolica Brasileira (ICAB) church on that same date, which he led until he died in 1961.

After its founding, ICAB attracted inquiries from Catholics worldwide who wished to retain their Catholic Faith. They felt the Roman Catholic Church had failed to address contemporary world issues and hence, did not meet their pastoral needs. Bishop Carlos sent bishops to serve in these other countries. While bound by a common origin through Bishop Carlos Duarte-Costa's apostolic line, Catholic Apostolic communions were established, based on particular geographical boundaries, as self-governing and autonomous "jurisdictions." In addition to ICAB in Brazil, sister apostolic branches are formed in several other countries, each with a unique national identity, such as Europe, Asia, and the Pacific, and in South, Central, and in North America, as CACINA.

*The Catholic Apostolic Church in North America (CACINA)* has been since its founding, and remains, an independent church with a presence throughout portions of the United States and Canada. CACINA is honored to share this heritage with the larger family of Catholic Apostolic Christians. All are our brothers and sisters in Christ, whom we love and honor as children of the same God in heaven, and with the same brother on earth: Saint Charles of Brazil.

From such a history, one could believe that there was great animosity felt by both Bishop Duarte-Costa toward the Roman Catholic Church. Nothing could be further from the truth. The events recorded here are history that caused much suffering. That the Church of Rome contributed to the persecution of Saint Charles, and later ICAB/Brazil, is reprehensible and cannot forever be a source of discord.

The Roman Catholic Church is one of the long-standing pillars of the Christian faith. We are all one in Christ, and to hold animosity toward the Roman, her people, or her leaders would be to have such feelings for Christ. As the bishop of Rome, the Pope occupies a unique position in the Christian world.

It is to this role that Christ called Saint Peter. He did not call Peter a monarch or a head of state, but, like Jesus Himself, to be a servant, a voice for peace among peoples, a teacher, a defender of the right and a promoter of justice, and a leader in our day. As with all our Christian brothers and sisters, CACINA holds the bishop of Rome and all the people of God of the Roman Catholic Church in deep affection and respect. In this, we obey our Savior and Redeemer who taught us, "By this shall all people know you are my disciples when you love one another as I have loved you." (John 13:35).

Currently, approximately 250 religious organizations in the United States consider themselves part of the Independent Sacramental Movement (independent Catholic churches). These churches are diverse, ranging from those with only one or two clergy and no parishioners to those like CACINA, with a national presence and established Faith communities, missions, and ministries.

In the United States, CACINA evolved into a fully affirming, inclusive, and welcoming communion of churches and ministries. CACINA's mission of sacramental justice invites ALL to participate in the Sacraments of the Church, without judgment. We welcome ALL PEOPLE, regardless of gender, sexual orientation, divorced/remarried, married or single, into full participation in the church. CACINA has maintained a thorough selection and preparation process for Holy Orders (ordinations) but reserves no impediments.

The national church has a diverse clergy of straight, gay, trans, married, single, male, and female deacons, priests, and bishops. Some CACINA clergy complete three years of closely directed study and pass a rigorous, independently scored comprehensive examination through the Saint Charles Seminary. Others are trained in nationally accredited seminaries.

All CACINA clergy give their time in active ministry without financial compensation. Within the Independent Sacramental Movement, lay persons are invited (and needed) to be actively involved in the governance of their local faith community. Through diverse gifts, the laity exclusively manages financial and administrative matters. It takes a village!

Collaborative relationships among pastors and their respective faith communities negate the need for hierarchical decision-making. Pastors and other parish clergy tend to hold a consultive role, along with primary responsibilities for liturgy, sacraments, and pastoral care. Together, clergy and laity collaborate to promote evangelization, stewardship, and lay involvement within community ministries. There are also opportunities for lay leadership within CACINA and for representing the local faith community at national CACINA gatherings (known as General Assemblies).

## Announcements – Looking Ahead

### CACINA - National Church Annual Outreach Collections

(From October through November 13th)

- CACINA supports a cemetery in New York for clergy who do not have sufficient resources for burial costs. A fund is maintained specifically for that purpose. Once per year, CACINA relies on the voluntary generosity of its faith communities and ministries to assist with replenishing this fund. Designated contributions may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.
- *The Alzheimer's' Association* was selected as CACINA's 2022 National Charity. Designated contributions to our National Charity may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.

### Prayer Requests

Let us pray for you and your loved ones; please email: [saintmartins.info@gmail.com](mailto:saintmartins.info@gmail.com) or inform Mother Barb to have prayer request included in the upcoming Mass.

### Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

### Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

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Website: <https://www.saintmartinoftoursvermont.org/>

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