

Sunday Bulletin 2nd Sunday of Ordinary Time

January 14, 2024

SABUMC 575 Lake Road, Saint Albans Bay Vermont 05481 Phone #802-332-3890

Welcome to Saint Martin's!

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a sacramental community centered around the Eucharist and all Sacraments
- grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- a people of prayer and a people of service and social justice
- inclusive, affirming, respectful of diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!) We meet God through our senses of seeing, hearing, tasting, touching, and feeling. All are a part of what strengthens us in our Faith and reminds us of what it means to be Catholic.

Liturgical Calendar/ Mass Celebrations

- January 14th Distribution of 2023 Giving Statements & 2024 Budget.
- January 21st Guest Presider & Homilist, Father Mike Ellis of <u>CAC-INA</u>
- January 23rd Birthday of the <u>Catholic Apostolic Church in North</u> <u>America (CACINA)</u> - 74 years!
- February 14th Ash Wednesday -Time TBD.
- March 10th Daylight Savings returns. Move clocks forward one hour.



For **The Order of the Mass**, please refer to the **Mass Worship Aid** handout found at your seat or online at www.saintmartinoftoursvermont.org.

Liturgy of the Word

First Reading
A Reading from the First Book of Samuel.
(1 Samuel 3:1-10 (CCL))

Hannah's boy, Samuel, was ministering to the Holy One under Eli. The word of God was rare in those days. Visions were not widespread. One night, Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his usual place. The lamp of God had not yet gone out, and Samuel was lying down in the Tabernacle of God, where the ark of God was.

Then God called, "Samuel! Samuel!" who responded, "Here I am!" Samuel ran to Eli, and said, "You called me? Here I am." But Eli said, "I did not call you. Go back to bed." So Samuel went and lay down. God called again, "Samuel!" Samuel got up and went to Eli, and said, "You called me. Here I am." But Eli said, "I did not call, my child. Go back to bed."

Now Samuel did not yet know God, and the word of God had not yet been revealed to him. God called Samuel again, a third time. He got up and went to Eli, and said, "You called me. Here I am." Then Eli perceived that God was calling Samuel. Therefore, Eli, said to Samuel, "Go, lie down. If you hear God's Voice again, say, 'Speak, Holy One. Your servant is listening."

So Samuel went and lay down in his place. Then God came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak. Your servant is listening." As Samuel grew up, God was with him, and God let none of Samuel's words fall to the ground.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to

God.

Responsorial Psalm (Spoken) (Psalm 40:1-3, 6, 7-8, 9-10 (CCL))

Lector: Your heart's desire, O God, is our delight.

People Respond: Your heart's desire, O God, is our delight.

I waited patiently for God, who turned to me and heard my cry. God put a new song in my mouth, a hymn of praise. More and more people are seeing this; they enter the mystery with faith.

People Respond: Your heart's desire, O God, is our delight.

Sacrifice and offering You do not desire, but You have given me an open ear. I said, "Here I am, I have come - it is written about me in the scroll. I delight to do Your heart's desire. Your law is within my heart."

People Respond: Your heart's desire, O God, is our delight.

I have preached You to the whole assembly. I have not restrained my lips, as You know. I do not keep the news of Your ways a secret. I do not keep it to myself. I speak of Your faithfulness and Your love in action, holding nothing back.

People Respond: Peace Your heart's desire, O God, is our delight.

Don't miss any announcements or upcoming special Masses!

Visit our website www.saintmartinoftoursvermont.org & sign up to receive our newsletter.

I have preached You to the whole assembly. I have not restrained my lips, as You know. I do not keep the news of Your ways a secret. I do not keep it to myself. I speak of Your faithfulness and Your love in action, holding nothing back.

People Respond: Peace Your heart's desire, O God, is our delight.

Second Reading
A Reading from Paul's First Letter to
the Corinthians.
(1 Corinthians 6:12-15,17,19-20 (CCL))

"All things are lawful for me," you say - but not all things are beneficial. "I have the right to do anything with my freedom," you say - but I will not be dominated by anything. You say, "Food for the stomach and the stomach for food;" but, both food and the stomach belong to God. And they will perish.

The God who raised up Jesus the Christ, will raise up us too, by the same power. Do you not know that your bodies are members of the Body of Christ? ...Anyone united with the Christ in body, becomes one in spirit with the Christ. Do you not know that your body is a temple of the Holy Spirit, who is in you, and whom you have received from God? You are not your own. Glorify God in your body.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Gospel Acclamation (Alleluia)

Celebrant: Alleluia, alleluia.

People Respond: Alleluia, alleluia.

Gospel

A Reading from the Holy Gospel according to John.

Gospel

(John 1:35-49 (CCL))

Celebrant: May the Word of Christ be with you all.

People Respond: And also, with you. Celebrant: A reading from the Holy Gospel according to John.

People Respond: † Glory to you, O God.

John the Baptizer was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, the Lamb of God!" The two disciples heard this, and they followed Jesus.

When Jesus turned and saw them following, he asked them, "What are you looking for?" They replied, "Rabbi" (which, translated, means Teacher), "where are you staying?"

Jesus said to them, "Come and see!" They went and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother.

The first thing Andrew did was to find his brother and say to him, "We have found the Messiah" (which, translated, means Anointed One or the Christ). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas (which is Peter when translated).

(cont. on the next page)



Giving: Time, Talent & Treasure

(Gospel cont.)

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found the one about whom Moses in the Law and the prophets wrote: "Jesus, son of Joseph, from Nazareth." Nathanael said to him, "Nazareth? Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit." Nathanael asked, "How do you know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are one born of God! You are the Servant Leader of Israel!"

Celebrant: My friends, this is the good news from the Gospel of John.

People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: Christ, our Light, hear our prayer.



At Saint Martin of Tours Catholic Community, your time and talent are essential to breathing life into our new community of faith and keeping its mission alive.

Your financial support is also necessary for us to meet our financial obligations, which, in good stewardship, we try to hold to an absolute minimum. Through your contributions, we can continue our commitment to serving others. Please know how grateful we are for your generous support and, most especially, for your prayers.

Thank you for your generosity!

To support Saint Martin's financially, you may:

- Mail a check (payable to) "Saint Martin of Tours Catholic Community," P.O. Box 636, St. Albans, VT 05478.
- •Use your bank's online bill pay section to mail your donation directly to Saint Martin's (address above).
- Submit your one-time or recurring contribution online using our secure Tithely link (https://bit.ly/
 Donate2SMOTCC_Tithely)
- Attend Mass in person and drop your offering in the basket designated for gifts.
- •Scan our QR code and donate online.



If you have any questions, please contact Mother Barb at 802-332-3890, or email at saintmartins.info@gmail.com.

Announcements — Looking Ahead

- January 7th Feast of the Epiphany 11:30 a.m.
- January 14th Distribution of 2023 Giving Statements & 2024 Budget.
- January 21st Guest Presider & Homilist, Father Mike Ellis of CACINA
- January 23rd Birthday of the <u>Catholic Apostolic Church in North America</u> (<u>CACINA</u>) 74 years!
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Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

(Rev.) Mother Barb Fichter, Pastor Saint Martin of Tours Catholic Community, Mailing: P.O. Box 636

> Saint Albans, Vermont 05478 Phone: 802-332-3890

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