



*Saint Martin of
Tours Inclusive
Catholic Community*



Sunday Bulletin

15th Sunday of Ordinary Time

July 14, 2024

SABUMC

575 Lake Road,
Saint Albans Bay
Vermont 05481

Phone: 802-332-3890

Welcome to Saint Martin's!

Saint Martin of Tours Inclusive Catholic Community is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a sacramental community centered around the Eucharist and all Sacraments
- grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- a people of prayer and a people of service and social justice
- inclusive, affirming, respectful of diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!) We meet God through our senses of seeing, hearing, tasting, touching, and feeling. All are a part of what strengthens us in our Faith and reminds us of what it means to be Catholic.

Liturgical Calendar/ Mass Celebrations

- **July 20th - Saturday Priest in the Park**
- 10:00 a.m. - 12:00 Noon - Taylor Park.
- **July 21st - Special Mass for the Feast of St. Mary of Magdala** - 11:30 a.m. - Honoring Mary Magdalene as the woman who first shared the good news of Jesus' resurrection.
- **July 28th - Saturday Priest in the Park**
- 2:00 p.m. - 3:30 p.m. - Taylor Park.



Psalm 85:9-14 "Peace & Salvation"
(Photo by Robert Bauer)

For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

Please join us for fellowship immediately following Mass.

Liturgy of the Word

First Reading

A Reading from the Book of Amos.
(Amos 7:7-15 (CCL))

Reader: A reading from the Book of the Prophet Amos.

This is what God showed me: God was standing by a strong wall that would not topple. God held a plumb line, a vertical measuring tool, in His hand.

God asked me, ***“What do you see, Amos?”*** “A plumb line,” I replied. Then God said: ***“See, I am setting a plumb line among my people. I will spare them no longer. The high places of Isaac will be destroyed, and the sanctuaries of the land will be ruined. With my sword, I will rise against the house of Jeroboam.”***

Then Amaziah, the priest of Bethel, sent a message to Jeroboam, the ruler of Israel: “Amos has conspired against you, in the very heart of the house of Israel. The land cannot bear all his words!” For Amos had said that Jeroboam will die by the sword, and Israel will be exiled from its land.

Amaziah then said to Amos: “Go away, Prophet! Get gone to Judah! Earn your bread and do your prophesying there! But never again will you prophesy here, at Bethel, for it is the ruler’s sanctuary, a royal temple.”

“I am no prophet,” Amos replied to Amaziah, “nor do I belong to a family of prophets. I am a herder and a dresser of sycamores. Still, God took me while I was following my flock, and said to me, ‘Go! Prophesy to my people!’”

Lector: Hear what the Spirit is saying to God’s people.

People Respond: Thanks be to God.

Responsorial Psalm (Spoken) (Psalm 85:9-14 (CCL))

Lector: Justice and peace will kiss.

People Respond: Justice and peace will kiss.

We listen for the Word of God. Surely it will be a message of peace to the people, to those who open their hearts. Healing is here. Creation sings around us, revealing God’s presence, revealing Glory.

People Respond: Justice and peace will kiss.

Love and truth will meet. Justice and peace will kiss. Truth will spring up from the earth. Justice will rain down from the sky.

People Respond: Justice and peace will kiss.

God provides the Earth with bounty. Our land brings forth a harvest of goodness. Justice will march, paving a path with peace, preparing a way for God’s footsteps.

People Respond: Justice and peace will kiss.



Second Reading

A Reading from Saint Paul's Letter to the Ephesians.
(Ephesians 1:1 & 15-23 (CCL))

A reading from St. Paul's Letter to the Ephesians.

To God's holy ones in Ephesus; to the faithful in Christ Jesus...

Ever since I heard about your faith in Christ Jesus, and your love for all God's people - all the holy ones - I have not stopped giving thanks for you, remembering you in my prayers.

May the Glorious One, the God of Jesus the Christ, give you a spirit of wisdom and revelation, resulting in knowledge of God.

May the eyes of your heart be enlightened, that you may know the hope that belongs to your call, the riches of glory in sharing the inheritance of God's holy ones, and the incomparable power that is exercised for those who believe. This is the same power that was at work in Christ Jesus when he was raised from the dead and sent into the heavens.

The universal presence of Christ Jesus exceeds every rule and authority, power and dominion, and any name that is invoked, not only in this present age but also in the age to come.

God placed all things in care of Him who was made the head of the church. The church is Christ's body, the fullness of the One who fills everything in every way.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Gospel

Gospel Acclamation (Alleluia)

Celebrant: Alleluia, alleluia.

People Respond: Alleluia, alleluia.

Gospel

A Reading from the Holy Gospel according to Mark.
(Mark 6:7-13 & 30-34 (CCL))

Celebrant: May the Word of Christ be with you all.

People Respond: And also, with you.

Celebrant: A reading from the Holy Gospel according to Mark.

People Respond: † Glory to you, O God.

After being rejected in his hometown, Nazareth, Jesus went around to the villages in the vicinity to teach there. He summoned the Twelve and began to send them out two by two, giving them authority over unclean spirits.

Jesus instructed them to take nothing for their journey except a staff or walking stick: no food, no sack, no money in their belts. They were, however, to wear sandals, but not an extra tunic over their clothes.

Jesus said: ***"Whenever you enter a house anywhere, stay there until you leave that district. If you are not welcome in a place, or people do not listen to you, leave there, and shake the dust from your feet in testimony against them. So the Twelve set off, preaching repentance. They drove out many demons, and anointed many with oil who were sick, and healed them."***

(Gospel continued on the next page.)

*Don't miss any announcements
or upcoming special Masses!
Visit our website
www.saintmartinoftoursvermont.org
& sign up to receive our newsletter.*

Giving: Time, Talent & Treasure

Gospel (cont).

Upon returning, they rejoined Jesus and reported all they had done and taught. Jesus said to them: "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they did not even have time to eat. So, they left in a boat by themselves to a deserted place.

But people saw them leaving and many more came to know about it. They hastened on foot from all the towns, arriving at the places, ahead of Jesus and the disciples. When Jesus disembarked and saw the vast crowd, his heart was moved with compassion for them, for they were like sheep without a shepherd. And He began to teach them many things.

Celebrant: The Gospel of Jesus the Christ according to Mark.

People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: God of All, hear our prayer.



At Saint Martin of Tours Inclusive Catholic Community, your time and talent are essential to breathing life into our new community of faith and keeping its mission alive.

Your financial support is also necessary for us to meet our financial obligations, which, in good stewardship, we try to hold to an absolute minimum. Through your contributions, we can continue our commitment to serving others. Please know how grateful we are for your generous support and, most especially, for your prayers.

Thank you for your generosity!

To support Saint Martin's financially, you may:

- Mail a check (payable to) "Saint Martin of Tours Inclusive Catholic Community," P.O. Box 636, St. Albans, VT 05478.
- Use your bank's online bill pay section to mail your donation directly to Saint Martin's (address above).
- Submit your one-time or recurring contribution online using our secure Tithely link (https://bit.ly/Donate2SMOTCC_Tithely)
- Attend Mass in person and drop your offering in the basket designated for gifts.
- Scan our QR code and donate online.



If you have any questions, please contact Mother Barb at 802-332-3890, or email at saintmartins.info@gmail.com.

Announcements – Looking Ahead

- July 20th - Saturday Priest in the Park - 10:00 a.m. - 12:00 Noon - Taylor Park.
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- Christmas Caroling in December - Saint Martin's will join St. Luke's Episcopal & St. Albans Bay UMC for December Christmas Caroling in local long-term care facilities around the Franklin County area. Stay tuned for rehearsal dates in the Fall.

Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

(Rev.) Mother Barb Fichter, Pastor

Saint Martin of Tours Inclusive Catholic Community,

Mailing: P.O. Box 636

Saint Albans, Vermont 05478

Phone: 802-332-3890

Email: saintmartins.info@gmail.com

Website: www.saintmartinoftoursvermont.org/

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Tours Inclusive
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