



*Saint Martin  
of Tours  
Catholic  
Community*

# Sunday Bulletin

3rd Sunday of Ordinary Time  
January 22, 2023

100 Lake Street  
Saint Albans, Vermont 05478  
Phone #802-332-3890

## Welcome to Saint Martin's!

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a sacramental community centered around the Eucharist and all Sacraments
- grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- a people of prayer and a people of service and social justice
- inclusive, affirming, respectful of diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!) We meet God through our senses of seeing, hearing, tasting, touching, and feeling. All are a part of what strengthens us in our Faith and reminds us of what it means to be Catholic.

## Liturgical Calendar/ Mass Celebrations

- **Jan 1st through Feb 12th - Collection of Palms at Saint Martin's** Please bring any palms, palm crosses, etc., you may have at home. Palms distributed on Palm Sunday are blessed. Do not discard them. Instead, please bring them with you to Mass.
- **Jan 23rd – Birthday of the Catholic Apostolic Church in North America (CACINA) - 73 years!**
- **Feb 19th - "Sunday's Palms are Wednesday's Ashes"** As part of our Sunday Liturgy, we will burn the palms, palm crosses, etc. we have collected. The ashes will be incorporated into this year's ashes for Ash Wednesday.
- **Feb 22nd - Ash Wednesday, Lent Begins** Distribution of ashes, TBD
- **Postponed until after Easter - Faith Sharing: What is the Independent Sacramental Movement Parts I & II** 11:45 am to 1:00 pm (description in announcements)



For **The Order of the Mass**, please refer to the **Mass Worship Aid** handout found at your seat or online at [www.saintmartinoftoursvermont.org](http://www.saintmartinoftoursvermont.org).

Please join us for fellowship immediately following Mass.

# Liturgy of the Word

Inclusive Language Sources: World English Bible and  
The Inclusive Bible/First Egalitarian Translation

## Reading 1 - From the Book of Isaiah.

First, God humbled the land of Zebulun and the land of Naphtali; but, in the end, he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress.

The people who walked in darkness have seen a great light; upon those who have dwelled in a land overshadowed by death – on them, the light has shined.

You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as warriors make merry when dividing spoils.

For the yoke that burdened them, the weight on their shoulders, and the rod of their oppressors – you have shattered it, as you did at the defeat of Midian.

Lector: Hear what the Spirit is saying to God's people.

*People Respond: Thanks be to God.*

## Responsorial Psalm (Spoken)

*People Respond: Yahweh, you are my light and my salvation.*

Yahweh, you are my light and my salvation – whom shall I fear?  
Yahweh is the strength of my life.  
Of whom shall I be afraid?

*People Respond: Yahweh, you are my light and my salvation.*

One thing I ask of you, Yahweh -  
There is one thing I seek:  
That I may dwell in your house all  
the days of my life,  
To gaze upon your beauty and to  
contemplate in your Temple.

*People Respond: Yahweh, you are my light and my salvation.*

I believe that I shall see the goodness of Yahweh in the land of the living.  
Wait for God and stand tall; let your heart take courage!  
Yes, wait for Yahweh!

*People Respond: Yahweh, you are my light and my salvation.*

## Reading 2 – From Saint Paul's First Letter to the Corinthians.

I urge you, sisters and brothers, in the name of our Savior, Jesus Christ, to profess the same faith, that there will be no divisions among you. Work together and be united in one mind and with one purpose.

It has been reported to me, about you, by certain members of Chloe's household, that you have been quarreling among yourselves. What I mean is: one of you is saying, "I belong to Paul;" another, "I belong to Apollos;" or "I belong to Cephas;" or still another, "I belong to Christ."

Is Christ divided? Was it Paul who was crucified for you? Or, was it in Paul's name that you were baptized? . For Christ did not send me to baptize but to preach the gospel. I do not preach with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning. No! Christ sent me to spread the Good News.

Lector: Hear what the Spirit is saying to God's people.

*People Respond: Thanks be to God.*

*Don't miss any announcements or upcoming special Masses!*

*Visit our website  
[www.saintmartinoftoursvermont.org](http://www.saintmartinoftoursvermont.org)  
& sign up to receive our newsletter.*

### Gospel Acclamation (Alleluia)

Celebrant: Alleluia, alleluia.

*People Respond: Alleluia, alleluia.*

Celebrant: Jesus proclaimed the Good News of the kingdom of heaven and healed every disease among the people.

*People Respond: Alleluia, alleluia.*

### Gospel – From the Holy Gospel according to Matthew.

Celebrant: Our God is with you.

*People Respond: And also, with you.*

Celebrant: A reading from the Holy Gospel according to Matthew.

*People Respond: † Praise to you, Jesus the Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum, by the sea, in the region of Zebulun and Naphtali, that what had been said through the prophet, Isaiah, might be fulfilled:

“Land of Zebulun and land of Naphtali, the seaward road, beyond the Jordan, Galilee of the Gentiles, the people who walked in darkness have seen a great light; upon those who have dwelled in a land overshadowed by death - on them, the light has shined.”

From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.” As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. Jesus said to them:

“Come after me, and I will make you fishers of men.” At once, they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat with their father Zebedee, mending their nets. Jesus called to them,

and immediately, they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Celebrant: My friends, the Gospel of the Lord.

*People Respond: Praise to you, Jesus the Christ.*

### Prayers of the People

*People Respond: Faithful God, hear us.”*



## Saint Martin's Angels Wish List

### Current ways to help our community.

- \* Prayers for our new faith community.
- \* Liturgical Banners: seeking a group of individuals to help us make (rather than purchase) liturgical banners for our worship space.
- \* **ONE LICENSE** Membership (church music licensing) to resume using music during liturgies.
- \* Advertising Resources to help spread the word.
- \* Liturgical Bells.

*To submit your gift for Saint Martin's or for more information on how to help our ministry, please call 802-332-3890, or email [saintmartins.info@gmail.com](mailto:saintmartins.info@gmail.com).*

## Announcements – Looking Ahead

### After-Mass Faith Sharing

#### The Independent Sacramental Movement: What's That All About?

- This two-session interactive experience has been postponed until after Easter. **Part I** will focus on the history of 19th & 20th century independent Catholicism and the independent sacramental movement. **Part II** will be devoted to the history of the [Catholic Apostolic Church in North America \(CACINA\)](#), Saint Charles of Brazil (Charles Duarte-Costa), and local church history, specifically, Saint Martin of Tours Catholic Community in St. Albans.
- Registration will be required. Stay tuned to the Church Bulletin, our [website](#), [monthly newsletter](#) or social media accounts (see links below) for the new registration deadline. If you have any questions, please email Mother Barb at [stmartins.pastor@gmail.com](mailto:stmartins.pastor@gmail.com)

### Prayer Requests

Let us pray for you and your loved ones; please email: [saintmartins.info@gmail.com](mailto:saintmartins.info@gmail.com) or inform Mother Barb to have prayer request included in the upcoming Mass.

### Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

### Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

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Support our ministry: [tinyurl.com/Donate2StMartins](http://tinyurl.com/Donate2StMartins)

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A Mission of CACINA

a Mission of the Catholic Apostolic Church in North America (CACINA) <http://cacina.org/>  
Social media, Advertising & Web Design provided by Michelle Mazuros, [The Write Concierge](#).