



*Saint Martin
of Tours
Catholic
Community*

Sunday Bulletin

28th Sunday in Ordinary Time
October 9, 2022

100 Lake Street #2
Saint Albans, Vermont 05478
Phone #802-332-3890

Welcome to
Saint Martin's!

Liturgical Calendar/
Mass Celebrations

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a community centered around the Eucharist and all Sacraments
- a people of prayer and a people of service and social justice
- a sacramental community grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- inclusive, affirming, respect diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!)

No matter what your experience of "being Catholic" has been, we honor you for who you are as a member of God's family. ALL who worship at Saint Martin's are invited to God's Table to experience and fully participate in the life of this community.

- **Oct 30th – Celebration of All Saints & All Souls Holy Days** (Actual Dates: Nov 1st & 2nd) 10:30 am [Please bring pictures of loved ones you wish to honor during Mass. You may record your loved ones' name in the Book of Remembrance on the altar during the entire month of November.]
- **Nov 6th – Celebration of the Memorial of Saint Martin of Tours** (Actual Date: Nov 11th) 10:30 am [Potluck of pork BBQ sliders and other culinary treats to celebrate our patron saint. Stay tuned for more information.]
- **Nov 20th -- Christ the King (Jesus Christ, King of the Universe)** - End of Ordinary Time 10:30 am
- **Nov 24th – Happy Thanksgiving!** (No Mass Today)
- **Nov 27th – First Sunday of Advent** - Blessing of Advent Wreath 10:30 am
- **Dec 24th – Nativity of the Lord** (Christmas Eve Mass) 7:30 pm
- **Dec 25th – Merry Christmas!** (No Mass Today)
- **Jan 1st – Mary, Mother of God** (New Years' Day Mass) 10:30 am

For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

Please join us for fellowship immediately following Mass.

Hymns for Today's Mass

OPENING - "For the Beauty of the Earth" (arr. Brian Doerksen, Folliott Piermont, Conrad Kocher)

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth,
Over and around us lies.
Lord of all, to you we raise,
this our hymn of grateful praise.

For the joy of ear and eye,
For the heart and mind's delight;
For the mystic harmony
Linking sense to sound and sight.
Lord of all, to you we raise,
this our hymn of grateful

Praise! Creation rings with praise.
You're beautiful, the world resounds,
amazed.
(Instrumental Interlude)

For the joy of human love,
brother, sister, parent, child;
Friends on earth, and friends above,
Precious, pure and undefiled.
Lord of all, to you we raise,
this our hymn of grateful praise.

For each perfect gift divine,
To our world so freely giv'n;
Joys bestowed by Love's design,
Seeds of earth, and fruits of heav'n
Lord of all, to you we raise,
this our hymn of grateful praise.
Creating God, to you we raise,
This our hymn of grateful

Praise! Creation rings with praise.
You're beautiful, the world resounds,
amazed.
Praise! Creation rings with praise.
In rhyme and grace, the song goes on al-
ways.
For the beauty of the earth.

PRESENTATION OF GIFTS-"Here I Am, Lord" (arr. John Michael Talbott)

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.

I, who made the stars of night,

I will make their darkness bright.

Who will bear my light to them?
Whom shall I send?

REFRAIN:

Here am I, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.

Finest bread I will provide,
'Til their hearts be satisfied.
I will give my life to them.
Whom shall I send?

CHORUS:

Here am I, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.
I will hold your people in my heart.

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PRESENTATION OF GIFTS - "Here I Am, Lord" (Saint Louis Jesuits)

REFRAIN:

Sing a new song unto the Lord,
Let your song be sung from mountains
high.
Sing a new song unto the Lord,
Singing Alleluia.

Yahweh's people dance for joy.
O come before the Lord.
And play for Him on glad tambourines,
And let your trumpet sound. [REFRAIN]

Rise, O children, from your sleep
Your Savior now has come.
He has turned your sorrow to joy,
And filled your soul with song. [REFRAIN]

Glad my soul for I have seen
The glory of the Lord.
The trumpet sounds the dead shall be
raised.
I know my Savior lives. [REFRAIN]

Liturgy of the Word

Inclusive Language Sources: World English Bible and
The Inclusive Bible/First Egalitarian Translation

Reading 1 - From the Book of 2nd Kings.

Naaman [Nay-ah-men] the leper went down and dipped himself seven times in the Jordan, as the prophet of God, Elisha [EE-lie-sha], told him, and his flesh was restored and became clean like the flesh of a child. Then Naaman and the people accompanying him returned to Elisha and stood before him. Naaman said: "Now I know that there is no God in all the world but in Israel. Please accept a gift from a grateful servant." But Elisha replied: "As surely as Yahweh lives, whom I serve, I will not accept your gift." Despite Naaman's urging, Elisha still refused. "If you will not," said Naaman, "then, please give me as much earth as two mules can carry. From now on, I will neither offer burnt offerings nor sacrifices to any other gods but to Yahweh."

Lector: Hear what the Spirit is saying to God's people.
People Respond: Thanks be to God.

Responsorial Psalm (Spoken) Psalm 98

People Respond: Yahweh has revealed to the nations His saving power.

Reading 2— From the Second Letter of Paul to Timothy.

Remember that Jesus Christ, raised from the dead, was a descendent of David and rose from the dead. This is the Good News that I preach, and for which I am suffering, even to the point of chains, like a criminal. But there is no chaining the word of God! Therefore, I endure all of this for the sake of those whom God has chosen, in order that they may obtain salvation in Christ Jesus, and with it, eternal glory.

And you can trust this: If we have died with Christ we shall also live with Christ. If we hold out to the end, we shall also reign with Christ. If we turn our backs on Christ, Christ will turn his back on us. If we are unfaithful, Christ

will remain faithful, For Christ can never be unfaithful; Christ is not able to deny himself.

Lector: Hear what the Spirit is saying to God's people.
People Respond: Thanks be to God.

Gospel Acclamation (Alleluia) - Sung

Gospel – From the Gospel of Luke

Celebrant: Our God is with you.
People Respond: And also, with you.
Celebrant: A reading from the Holy Gospel according to Luke.
People Respond: † Praise to you, Jesus the Christ.

On the journey to Jerusalem, Jesus walked on the border between the Galilee and Samaria. As Jesus was about to enter a village, ten people with leprosy met him. Keeping their distance, they raised their voices and said: "Jesus! Rabbi! Have pity on us!"

When Jesus saw them, he responded, "Go and show yourselves to the priests." As they were going, they were healed. But one of them, realizing they were healed, came back, and began praising God in a loud voice. He then fell down at the feet of Jesus and spoke his praises. He was a Samaritan.

Jesus said in reply: "Were not all ten people healed and made whole? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then, Jesus said to the Samaritan, "Stand up, and go your way. Your faith has saved you."

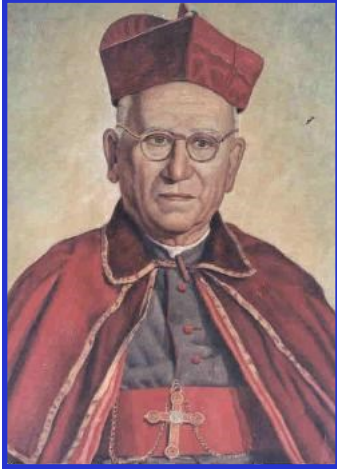
Celebrant: My friends, the Gospel of the Lord.
People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: Loving God, hear our prayer.

Holding in Prayer at this morning's Mass for healing, comfort and strength: Sarah, Giulia, Mary, Julie, Peg, Jim, Linda, Christopher, Ron, Cyndi, Suzy, James and for Bishop Frank & Bishop Ron of CACINA.

Our Catholic Roots



Saint Charles of Brazil (Bishop Carlos Duarte-Costa, 1888-1961) became diocesan bishop of Botucatu, Brazil, within the Roman Catholic Church, on

December 8, 1924. He served in that office until the views he expressed about the treatment of Brazil's poor by government and church officials caused his removal from the diocese of Botucatu. Bishop Carlos was subsequently named Titular Bishop of Maura by Pius XII.

In the 1930s, Bishop Carlos was a strong advocate for the reform of the Roman Church. His positions included a more pastoral approach to the divorced, divorced and remarried; he challenged mandatory celibacy for the clergy, rejected abuses of papal power, and considered papal Infallibility a misguided and false dogma. Bishop Carlos' criticisms of the Brazilian fascist government in the 1930s and 1940s earned him repeated troubles.

In 1944, he was imprisoned, while Brazilian bishops and the Vatican remained silent regarding this injustice. Successful diplomatic pressure from U.S. President Franklin D. Roosevelt and U.K. Prime Minister Winston Churchill gained Bishop Carlos his release.

On July 6, 1945. Bishop Carlos was eventually separated from the Roman Church by Pope Pius XII after criticisms of Vatican foreign policy regarding Nazi Germany. This schism was an act by Rome.

Following World War II, Bishop Carlos publicly denounced the Vatican's issuing of passports to some high-ranking former Nazi officials fleeing from the Allies to South America. Upon separation from the Roman Church, Bishop Carlos immediately established the independent Igreja Catolica Apostolica Brasileira (ICAB) church on that same date, which he led until he died in 1961.

After its founding, ICAB attracted inquiries from Catholics worldwide who wished to retain their Catholic Faith. They felt the Roman Catholic Church had failed to address contemporary world issues and hence, did not meet their pastoral needs. Bishop Carlos sent bishops to serve in these other countries. While bound by a common origin through Bishop Carlos Duarte-Costa's apostolic line, Catholic Apostolic communions were established, based on particular geographical boundaries, as self-governing and autonomous "jurisdictions." In addition to ICAB in Brazil, sister apostolic branches are formed in several other countries, each with a unique national identity, such as Europe, Asia, and the Pacific, and in South, Central, and in North America, as CACINA.

The Catholic Apostolic Church in North America (CACINA) has been since its founding, and remains, an independent church with a presence throughout portions of the United States and Canada. CACINA is honored to share this heritage with the larger family of Catholic Apostolic Christians. All are our brothers and sisters in Christ, whom we love and honor as children of the same God in heaven, and with the same brother on earth: Saint Charles of Brazil.

From such a history, one could believe that there was great animosity felt by both Bishop Duarte-Costa toward the Roman Catholic Church. Nothing could be further from the truth. The events recorded here are history that caused much suffering. That the Church of Rome contributed to the persecution of Saint Charles, and later ICAB/Brazil, is reprehensible and cannot forever be a source of discord.

The Roman Catholic Church is one of the long-standing pillars of the Christian faith. We are all one in Christ, and to hold animosity toward the Roman, her people, or her leaders would be to have such feelings for Christ. As the bishop of Rome, the Pope occupies a unique position in the Christian world.

It is to this role that Christ called Saint Peter. He did not call Peter a monarch or a head of state, but, like Jesus Himself, to be a servant, a voice for peace among peoples, a teacher, a defender of the right and a promoter of justice, and a leader in our day. As with all our Christian brothers and sisters, CACINA holds the bishop of Rome and all the people of God of the Roman Catholic Church in deep affection and respect. In this, we obey our Savior and Redeemer who taught us, "By this shall all people know you are my disciples when you love one another as I have loved you." (John 13:35).

Currently, approximately 250 religious organizations in the United States consider themselves part of the Independent Sacramental Movement (independent Catholic churches). These churches are diverse, ranging from those with only one or two clergy and no parishioners to those like CACINA, with a national presence and established Faith communities, missions, and ministries.

In the United States, CACINA evolved into a fully affirming, inclusive, and welcoming communion of churches and ministries. CACINA's mission of sacramental justice invites ALL to participate in the Sacraments of the Church, without judgment. We welcome ALL PEOPLE, regardless of gender, sexual orientation, divorced/remarried, married or single, into full participation in the church. CACINA has maintained a thorough selection and preparation process for Holy Orders (ordinations) but reserves no impediments.

The national church has a diverse clergy of straight, gay, trans, married, single, male, and female deacons, priests, and bishops. Some CACINA clergy complete three years of closely directed study and pass a rigorous, independently scored comprehensive examination through the Saint Charles Seminary. Others are trained in nationally accredited seminaries.

All CACINA clergy give their time in active ministries without financial compensation. Within the Independent Sacramental Movement, lay persons are invited (and needed) to be actively involved in the governance of their local faith community. Through diverse gifts, the laity exclusively manages financial and administrative matters.

Relationships between pastors and other parish clergy tend to be collaborative and consultive. In collaboration with clergy, the laity assists with stewardship and promoting lay involvement within community ministries. Within various national committees of CACINA, there are also opportunities for lay leadership, including representing the local Faith community at national CACINA gatherings (a/k/a General Assemblies).

Announcements – Looking Ahead

CACINA - National Church Annual Outreach Collections

(From October through November 13th)

- CACINA supports a cemetery in New York for clergy who do not have sufficient resources for burial costs. A fund is maintained specifically for that purpose. Once per year, CACINA relies on the voluntary generosity of its faith communities and ministries to assist with replenishing this fund. Designated contributions may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.
- *The Alzheimer's' Association* was selected as CACINA's 2022 National Charity. Designated contributions to our National Charity may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.

Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visit Requests

Please reach out to Mother Barb if you have a family member, relative, friend, co-worker, or neighbor in need of a pastoral visit (in a care facility).

(Rev.) Mother Barb Fichter, Pastor
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Support our ministry: <https://tinyurl.com/Donate2StMartins>

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A Mission of CACINA

a Mission of the Catholic Apostolic Church in North America (CACINA) <http://cacina.org/>