



*Saint Martin
of Tours
Catholic
Community*

Sunday Bulletin

Liturgy for the Feasts of All Saints
& All Souls Days
October 30, 2022

100 Lake Street
Saint Albans, Vermont 05478
Phone #802-332-3890

Welcome to
Saint Martin's!

Saint Martin of Tours is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a community centered around the Eucharist and all Sacraments
- a people of prayer and a people of service and social justice
- a sacramental community grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- inclusive, affirming, respect diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!)

No matter what your experience of "being Catholic" has been, we honor you for who you are as a member of God's family. ALL who worship at Saint Martin's are invited to God's Table to experience and fully participate in the life of this community.

Liturgical Calendar/ Mass Celebrations

- **Oct 30th – Celebration of All Saints & All Souls Holy Days** (Actual Dates: Nov 1st & 2nd) 10:30 am [Please bring pictures of loved ones you wish to honor during Mass. You may record your loved ones' name in the Book of Remembrance on the altar during the entire month of November.]
- **Nov 6th - Daylight Saving Time ends. Fall back!**
- **Nov 6th – Celebration of the Memorial of Saint Martin of Tours** (Actual Date: Nov 11th) 10:30 am
- **Nov 20th -- Christ the King (Jesus Christ, King of the Universe) - End of Ordinary Time** 10:30 am
- **Nov 24th – Happy Thanksgiving!** (No Mass Today)
- **Nov 27th – First Sunday of Advent - Blessing of Advent Wreath** 10:30 am
- **Dec 24th – Nativity of the Lord** (Christmas Eve Mass) 7:30 pm
- **Dec 25th – Merry Christmas!** (No Mass Today)
- **Jan 1st – Mary, Mother of God** (New Years' Day Mass) 10:30 am

For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

Please join us for fellowship immediately following Mass.

Hymns for Today's Mass

OPENING - "Blest are They" (by David Haas)

Blest are they, the poor in spirit,
theirs is the kingdom of God.
Blest are they, full of sorrow,
they shall be consoled.

[Refrain]

Rejoice and be glad,
blessed are you; holy are you.
Rejoice and be glad
yours is the Kingdom of God.

Blest are they, the lowly ones,
they shall inherit the earth.
Blest are they, who hunger and thirst,
they shall have their fill. [Refrain]

Blest are they who show mercy;
mercy shall be theirs.
Blest are they, the pure of heart,
they shall see God. [Refrain]

Blest are they who seek peace;
they are the children of God.
Blest are they who suffer in faith,
The glory of God is theirs. [Refrain]

Blest are you who suffer hate
all because of me.
Rejoice and be glad, yours is the kingdom;
shine for all to see. [Refrain 2x]

LITANY OF THE SAINTS (arr. Matt Maher)

Saint Michael, pray for us
Saint Timothy, pray for us
Saint Elizabeth, pray for us
Holy Mary, pray for us
Ora pro nobis (x2)

Juan Diego, pray for us
Catherine Drexel, pray for us
Saint Francis, pray for us
Saint Lucy, pray for us
Ora pro nobis (x2)

St. Nicholas, pray for us
St. Cecilia, pray for us
St. Joseph, pray for us
St. Gabriel, pray for us
Ora pro nobis (x4)
Celebrant (spoken): All you holy saints of God,
People Respond: Pray for us!

PREPARATION OF GIFTS - "For All the Saints" (arr. Dan Haseltine)

CHORUS:

For all the saints, who from their labors rest
Who Thee, by faith, before the world confessed.
Thy name, O Jesus, be forever blessed.
Alleluia, allelu.

Thou was't their rock, their fortress and their
might.

Thou, Lord, their captain in the well-fought fight.
Thou, in the darkness, drear their one true light.
Alleluia, allelu.

Oh, may Thy soldiers, faithful, true, and bold.
Fight as the saints who nobly fought of old.
And win with them the victor's crown of gold.
Alleluia, allelu.

The golden evening brightens in the west.
Soon, soon, to faithful warriors comes their rest.
Sweet is the calm of paradise, the blessed,
Alleluia, allelu.

But lo, there breaks a yet more glorious day.
The saints, triumphant, rise in bright array.
The king of glory passes on his way.
Alleluia, Alleluia.

SENDING FORTH - "I Will Rise" (by Chris Tomlin)

There's a peace I've come to know,
Though my heart and flesh may fail.
There's an anchor for my soul
I can say "It is well."
Jesus has overcome,
And the grave is overwhelmed.
The victory is won;
He is risen from the dead.

[Refrain]

And I will rise when He calls my name
No more sorrow, no more pain
I will rise on eagles' wings
Before my God fall on my knees
And rise; I will rise

There's a day that's drawing near
When this darkness breaks to light.
And the shadows disappear,
And my faith shall be my eyes.
Jesus has overcome,
And the grave is overwhelmed.,
The victory is won;
He is risen from the dead. [Refrain]

And I hear the voice of many angels sing,
"Worthy is the Lamb."
And I hear the cry of every longing heart,
"Worthy is the Lamb."
And I hear the voice of many angels sing,
"Worthy is the Lamb."
And I hear the cry of every longing heart,
"Worthy is the Lamb." [Refrain]

Memorial Acclamation

*All Respond: We proclaim your death, O Jesus, and
profess your Resurrection until you come again.*

Liturgy of the Word

Inclusive Language Sources: World English Bible and
The Inclusive Bible/First Egalitarian Translation

Reading 1 - From the Book of Wisdom.

The souls of the just are in the hand of God, and no torment shall touch them. To the eyes of the foolish, they seem to be dead. Their departure will be interpreted as a defeat, and their going away will be considered a disaster - but, they have found peace!

Although, before mortals, they may indeed have suffered punishment, their hope remains full, in life everlasting. After a time of trial, they shall be greatly blessed, because God has tested them, and found them worthy. God purified them, like gold in a crucible, and found them as acceptable as whole burnt offerings on the altar.

When their time of judgment comes, they will shine and shall dart about the world like sparks through the chaff. They will be appointed as judges and leaders over all nations and peoples, and Yahweh shall reign forever.

Those who have placed their trust in God shall understand truth, and those who are faithful shall dwell with God, in His love, because His grace, mercy and care belong to them - God's chosen ones.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Responsorial Psalm (Sung arr. Stuart Townend)

People Sing: And I will trust in You alone; and I will trust in You alone. For Your endless mercy follows me, your goodness will lead me home.

Reading 2 – From the Book of Revelation.

I, John, saw four angels that stood at the four corners of the earth, holding back the four winds of the world to prevent them from blowing on the land, or on the sea, or in the trees. Then I saw another angel rising from the east, holding the seal of the living God. The angel cried out in a powerful voice to the four angels who were given the power to devastate the land and sea: "Do not harm the land, or the sea, or the trees until we have placed the seal on the foreheads of the servants of our God!"

Then I heard the number of those who were marked with the seal - 144,000 marked from every tribe of the children of Israel: from Judah, from Reuben, from Gad and Naphtali; from Manasseh, and from Simeon, Levi and Issachar; from Zebulum and Joseph, and from the tribe of Benjamin, 12,000 each.

After this, I had a vision of a great multitude, which no one could count, from every nation, tribe, people and language. They stood before the throne and before the Lamb, dressed in long

white robes and holding palm branches. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb!"

All the angels who had encircled the throne, and the elders and four living creatures prostrated themselves before the throne. They worshipped God and exclaimed: "Amen! Praise and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever! Amen!"

Then, one of the elders asked me: "These people in white robes - who are they and where do they come from?" I answered him: "You are the one who knows," and he said to me, "These are the ones who survived the great distress. They have washed their robes in the blood of the Lamb and have made them white."

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Gospel Acclamation (Alleluia) - Sung

Gospel – From the Gospel of Luke

Celebrant: Our God is with you.

People Respond: And also, with you.

Celebrant: A reading from the Holy Gospel according to Matthew.

People Respond: † Praise to you, Jesus the Christ.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

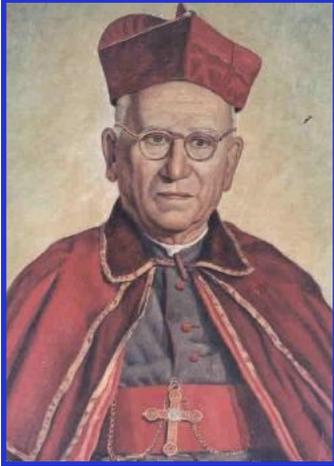
Celebrant: My friends, the Gospel of the Lord.

People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: In your mercy, O God, hear our prayer.

Our Catholic Roots



Saint Charles of Brazil (Bishop Carlos Duarte-Costa, 1888-1961) became diocesan bishop of Botucatu, Brazil, within the Roman Catholic Church, on

December 8, 1924. He served in that office until the views he expressed about the treatment of Brazil's poor by government and church officials caused his removal from the diocese of Botucatu. Bishop Carlos was subsequently named Titular Bishop of Maura by Pius XII.

In the 1930s, Bishop Carlos was a strong advocate for the reform of the Roman Church. His positions included a more pastoral approach to the divorced, divorced and remarried; he challenged mandatory celibacy for the clergy, rejected abuses of papal power, and considered papal Infallibility a misguided and false dogma. Bishop Carlos' criticisms of the Brazilian fascist government in the 1930s and 1940s earned him repeated troubles.

In 1944, he was imprisoned, while Brazilian bishops and the Vatican remained silent regarding this injustice. Successful diplomatic pressure from U.S. President Franklin D. Roosevelt and U.K. Prime Minister Winston Churchill gained Bishop Carlos his release.

On July 6, 1945. Bishop Carlos was eventually separated from the Roman Church by Pope Pius XII after criticisms of Vatican foreign policy regarding Nazi Germany. This schism was an act by Rome.

Following World War II, Bishop Carlos publicly denounced the Vatican's issuing of passports to some high-ranking former Nazi officials fleeing from the Allies to South America. Upon separation from the Roman Church, Bishop Carlos immediately established the independent Igreja Catolica Apostolica Brasileira (ICAB) church on that same date, which he led until he died in 1961.

After its founding, ICAB attracted inquiries from Catholics worldwide who wished to retain their Catholic Faith. They felt the Roman Catholic Church had failed to address contemporary world issues and hence, did not meet their pastoral needs. Bishop Carlos sent bishops to serve in these other countries. While bound by a common origin through Bishop Carlos Duarte-Costa's apostolic line, Catholic Apostolic communions were established, based on particular geographical boundaries, as self-governing and autonomous "jurisdictions." In addition to ICAB in Brazil, sister apostolic branches are formed in several other countries, each with a unique national identity, such as Europe, Asia, and the Pacific, and in South, Central, and in North America, as CACINA.

The Catholic Apostolic Church in North America (CACINA) has been since its founding, and remains, an independent church with a presence throughout portions of the United States and Canada. CACINA is honored to share this heritage with the larger family of Catholic Apostolic Christians. All are our brothers and sisters in Christ, whom we love and honor as children of the same God in heaven, and with the same brother on earth: Saint Charles of Brazil.

From such a history, one could believe that there was great animosity felt by both Bishop Duarte-Costa toward the Roman Catholic Church. Nothing could be further from the truth. The events recorded here are history that caused much suffering. That the Church of Rome contributed to the persecution of Saint Charles, and later ICAB/Brazil, is reprehensible and cannot forever be a source of discord.

The Roman Catholic Church is one of the long-standing pillars of the Christian faith. We are all one in Christ, and to hold animosity toward the Roman, her people, or her leaders would be to have such feelings for Christ. As the bishop of Rome, the Pope occupies a unique position in the Christian world.

It is to this role that Christ called Saint Peter. He did not call Peter a monarch or a head of state, but, like Jesus Himself, to be a servant, a voice for peace among peoples, a teacher, a defender of the right and a promoter of justice, and a leader in our day. As with all our Christian brothers and sisters, CACINA holds the bishop of Rome and all the people of God of the Roman Catholic Church in deep affection and respect. In this, we obey our Savior and Redeemer who taught us, "By this shall all people know you are my disciples when you love one another as I have loved you." (John 13:35).

Currently, approximately 250 religious organizations in the United States consider themselves part of the Independent Sacramental Movement (independent Catholic churches). These churches are diverse, ranging from those with only one or two clergy and no parishioners to those like CACINA, with a national presence and established Faith communities, missions, and ministries.

In the United States, CACINA evolved into a fully affirming, inclusive, and welcoming communion of churches and ministries. CACINA's mission of sacramental justice invites ALL to participate in the Sacraments of the Church, without judgment. We welcome ALL PEOPLE, regardless of gender, sexual orientation, divorced/remarried, married or single, into full participation in the church. CACINA has maintained a thorough selection and preparation process for Holy Orders (ordinations) but reserves no impediments.

The national church has a diverse clergy of straight, gay, trans, married, single, male, and female deacons, priests, and bishops. Some CACINA clergy complete three years of closely directed study and pass a rigorous, independently scored comprehensive examination through the Saint Charles Seminary. Others are trained in nationally accredited seminaries.

All CACINA clergy give their time in active ministry without financial compensation. Within the Independent Sacramental Movement, lay persons are invited (and needed) to be actively involved in the governance of their local faith community. Through diverse gifts, the laity exclusively manages financial and administrative matters. It takes a village!

Collaborative relationships among pastors and their respective faith communities negate the need for hierarchical decision-making. Pastors and other parish clergy tend to hold a consultive role, along with primary responsibilities for liturgy, sacraments, and pastoral care. Together, clergy and laity collaborate to promote evangelization, stewardship, and lay involvement within community ministries. There are also opportunities for lay leadership within CACINA and for representing the local faith community at national CACINA gatherings (known as General Assemblies).

Announcements – Looking Ahead

CACINA - National Church Annual Outreach Collections

(From October through November 13th)

- CACINA supports a cemetery in New York for clergy who do not have sufficient resources for burial costs. A fund is maintained specifically for that purpose. Once per year, CACINA relies on the voluntary generosity of its faith communities and ministries to assist with replenishing this fund. Designated contributions may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.
- *The Alzheimer's' Association* was selected as CACINA's 2022 National Charity. Designated contributions to our National Charity may be made electronically, on Saint Martin's website donation page (<https://tinyurl.com/Donate2StMartins>), or brought to Mass.

Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

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A Mission of CACINA

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